

2019

Come Join Us

Sept. 10th thru  
Sept. 14<sup>th</sup>



**NC** COOPERATIVE  
EXTENSION



**NC STATE**  
UNIVERSITY



A Project of the Rotary Club of North  
Wilkesboro, P.O. Box 264,  
North Wilkesboro, NC 28659



# Take Note

Please read and adhere to these rules to avoid contention and possible disqualification.

1. Take in for exhibits will be on Sunday, September 8<sup>th</sup>, 2019, from 2 pm to 5 pm. Exhibitors must enter items in person unless the items have been pre-registered.
2. The North Wilkesboro Rotary Club nor the N.C. Cooperative Extension Service will be responsible for items that are lost, stolen or damaged while being exhibited at the fair.
3. This year, exhibitors will be limited to 40 items total that can be entered in the fair.
4. Registration form MUST be completed prior to exhibit entry.
5. Pre-registration is available and encouraged (especially if you have multiple items). Please bring your completed registration form (no items) to the Wilkes County Cooperative Extension by Wednesday, September 4<sup>th</sup>, 2019, 12:00 pm. Pre-registering will speed up the exhibit entry process tremendously.
6. **NEW RULE:** Take-in registration will be cut off at 4:30 p.m. (Sunday, Sept. 8<sup>th</sup>.) for any exhibitor who has not pre-registered, those who have pre-registered may continue to bring items until 5 pm.
7. Youth exhibitors' ages 5 to 8 years old will be awarded a participation ribbon only—no premiums will be paid **except** in the categories of Leather-handmade, Decorated glass, Fudge-Cooked, Painting (acrylic or oil).
8. Changes to food preservation:  
All products must be processed according to recognized safe methods. All jars, except dried fruits and vegetables, must be labeled on the side of the jar as to content, processing method (pressure canner, boiling water bath or drying method) and processing time. **ENTRIES WILL BE DISQUALIFIED IF NOT LABELED.** (See sample label pg. 10)



Rotary Club of North Wilkesboro  
P.O. Box 264  
North Wilkesboro, NC 28659

July 12, 2019

Dear Exhibitor:

The North Wilkesboro Rotary Club takes great pride in sponsoring the 43rd Annual Wilkes Agricultural Fair that will be held September 10<sup>th</sup> , through September 14<sup>th</sup>, 2019. The fair will be held at Worth Evan Tomlinson Park, located on West D Street, near West Park, in North Wilkesboro.

The Rotarians and officials with the Wilkes Cooperative Extension Service look forward to working with exhibitors as they prepare for the fair. The information in this booklet has been written to assist exhibitors with the many details associated with setting up fair exhibits. If you have questions about the arrangements for the exhibits, please call members of the Wilkes Agricultural Fair Committee and/or members of the Wilkes Cooperative Extension for assistance.

With your support, we believe this year's fair will be the biggest and best ever. We appreciate your active participation and commitment to making the Wilkes Agricultural Fair a special event for our community.

Sincerely,

*Teresa Minton*

President, North Wilkesboro Rotary Club



**Wilkes Agricultural Fair**  
Worth Evan Tomlinson Park  
West D Street, West Park, North Wilkesboro

**Sunday, September 8**

Exhibit Take In/Booth Setup ..... 2:00 p.m. – 5:00 p.m., **if preregistered**  
Haybale Contest Decorating ..... 2:00 p.m. – 5:00 p.m.

**Monday, September 9**

Judging of Fair Exhibits..... 9:00 a.m. – 12:00 p.m.  
Haybale Contest Decorating..... 9:00 a.m. - 12:00 p.m.  
Haybale Contest Judging..... 12:00 p.m.

**Tuesday, September 10**

Fair Opens.....5:00 p.m.

**Wednesday, September 11**

Special Activities: Children with Disabilities/ADAP ..... 11:00 a.m.

**Saturday, September 14**

Lawnmower Race (included with price of admission).....6:00 p.m.  
Fair/Ride Ticket Booths Opens at 1 pm .....**Ride Bands Are Good From:**  
**1 pm to 6:00 pm**  
**OR**  
**From 6:00 p.m. to Closing.**

**Sunday, September 15**

Exhibitors Pick Up Exhibits and Any Ribbons and/or Premiums .....**1:00 p.m. to 3:00 p.m.**

**Fair Hours**

Tuesday thru Friday – 5:00 p.m. to Closing, Saturday – 1 pm to Closing  
For More Information About the Fair go to <http://www.wilkesfair.org/>

**Department A**

**The theme for this year's fair is "*Country Pride, County Wide*"**

**COMMERCIAL EXHIBITS**

**The Fair welcomes the display of Commercial exhibits. Reservations should be made now "in writing" to the North Wilkesboro Rotary Club, P.O. Box 264, North Wilkesboro, NC 28659, before Fair Opening. To be sure, reserve your space today. Space is limited.**

The standard space to be reserved **IN WRITING** by the exhibitor will be 6 1/2 feet deep by 10 feet wide. The rental fee will be \$100 per space.

**WILKES AGRICULTURAL FAIR**

P.O. Box 264  
North Wilkesboro, NC 28659

**ATTN: EXHIBITS CHAIRMAN  
APPLICATION FOR COMMERCIAL EXHIBIT AREA**

**NAME:** \_\_\_\_\_

**PHONE: AREA CODE** \_\_\_\_\_ **NUMBER** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_ **ZIP** \_\_\_\_\_

**PERSON IN CHARGE** \_\_\_\_\_

Please reserve the following commercial exhibit area. My \$50 deposit per area is enclosed, and I understand the balance must be paid at the fair office prior to setting up my exhibit.

\_\_\_\_\_ # Inside Exhibit Hall spaces 6'6" x 10' at \$100 each

\_\_\_\_\_ # Outside Exhibit Area at \$100 each

Deposit must be enclosed to confirm reservation and is not refundable.

**Fair Dates:**  
September 10<sup>th</sup> through September 14<sup>th</sup> 2019

**Neither the North Wilkesboro Rotary Club nor Wilkes Cooperative Extension will be responsible for any exhibit entries and/or premiums not picked up on Sunday, September 15, 2019. Entries not picked up on Sunday, September 15, 2019, will become the property of the Rotary Club.**

**Department B**  
**EXTENSION AND COMMUNITY EDUCATION CLUB BOOTH EXHIBITS**

This exhibit may show any project or activity that the Extension and Community Education Club has studied or sponsored during the past two years. This can include topics related to better family living and community developments. Scoring criteria is available in the Cooperative Extension office.

|             |       |      |      |
|-------------|-------|------|------|
|             | 1st   | 2nd  | 3rd  |
| \$ Premiums | \$100 | \$75 | \$50 |

**Department C**  
**4-H BOOTH DISPLAYS**

Any chartered 4-H Club is eligible to have one exhibit representing the entire club. The exhibit should represent the 2018 theme. Scoring criteria is available at the Cooperative Extension office.

|             |       |      |                 |      |      |
|-------------|-------|------|-----------------|------|------|
|             | 1st   | 2nd  | 3 <sup>rd</sup> | 4th  | 5th  |
| \$ Premiums | \$100 | \$75 | \$50            | \$25 | \$25 |

**Department D**  
**EDUCATIONAL EXHIBITS**  
Career & Technical Education\Agencies\Schools

|             |       |      |      |
|-------------|-------|------|------|
|             | 1st   | 2nd  | 3rd  |
| \$ Premiums | \$100 | \$75 | \$50 |

**GENERAL GUIDELINES AND FAIR RULES**

**(These guidelines and rules apply to every category in the fair book.)**

1. Exhibitors may make only one entry in each category.
2. **All entries must be grown/made by the exhibitor.**
3. **Must be present to enter exhibit(s) unless pre-registered at the Wilkes Cooperative Extension.**
4. Entries cannot have previously been entered in the fair.
5. All entries must have been grown, made, baked and/or canned between September, 2018 and September 2019.
6. Take in for entries will be on Sunday, Sept. 8, 2 p.m. to 5 p.m.
7. Entries will be judged on Monday, Sept. 9, starting at 9 a.m. The public will not be admitted until judging is complete.
8. Entries and any ribbons/premiums awarded must be picked up on Sunday, September 15, from 1 p.m. to 3 p.m. Any entries left after September 15, will become property of the Rotary Club.
9. The right is reserved to refuse entry of any exhibit that does not conform with the above rules, or guidelines for a specific category.
10. **No premiums will be awarded for inferior quality entries.** The decision of the judges is final!

**Department F**  
**FIELD CROPS**  
 (See General Guidelines)

**CORN (DO NOT NUB EAR)**

| RIBBONS | 1ST | 2ND | 3RD |
|---------|-----|-----|-----|
|         | \$6 | \$4 | \$3 |

F-1 Best 7 ears hybrid corn – white

F-2 Best 7 ears hybrid corn - yellow

**FORAGE CROPS AND HAY SILAGE**

(To consist of one gallon packed tight in a sealed glass container.)

| RIBBONS | 1ST | 2ND | 3RD |
|---------|-----|-----|-----|
|         | \$6 | \$4 | \$3 |

F-3 Corn Silage

F-4 Grass Silage

**Department G**  
**THE BIGGEST**  
 (See General Guidelines)

| RIBBONS | 1ST  | 2ND  | 3RD  |
|---------|------|------|------|
|         | \$30 | \$20 | \$10 |

G-1 Pumpkin

G-3 Watermelon

G-2 Gourd

| RIBBONS | 1ST | 2ND | 3RD |
|---------|-----|-----|-----|
|         | \$6 | \$4 | \$3 |

G-4 Irish potato

G-7 Apple

G-5 Sweet Potato

G-8 Sunflower

G-6 Tomato

G-9 Largest Handle Gourd

**Department GG**  
**BEST VEGETABLE ARRANGEMENT/DECORATION**

Arranged in/on a container supplied by exhibitor.

(See General Guidelines)

| RIBBONS | 1ST | 2ND | 3RD |
|---------|-----|-----|-----|
|         | \$6 | \$4 | \$3 |

GG-1 Best arrangement of five or more vegetables

GG-2 Best decorated pumpkin

GG-3 Best decorated gourd

GG-4 Best carved pumpkin

GG-5 Best gourd arrangement

GG-6 Most unusual vegetable

GG-7 Most unusual gourd

**Department H**  
**HORTICULTURAL PRODUCTS**  
 (See General Guidelines)

**APPLE & PEAR (PLATES)**

May enter one plate in each category, amount as listed per item.

| RIBBONS                  | 1ST | 2ND                           | 3RD |
|--------------------------|-----|-------------------------------|-----|
|                          | \$6 | \$4                           | \$3 |
| H-1 Red Delicious (5)    |     | H-6 Other pear (5)            |     |
| H-2 Golden Delicious (5) |     | H-7 Bunch grapes (2 Clusters) |     |
| H-3 Stayman (5)          |     | H-8 Muscadine grapes (15)     |     |
| H-4 Heritage apple (5)   |     | H-9 Figs (3)                  |     |
| H-5 Asian pear (5)       |     | H-10 Persimmons (3)           |     |

**VEGETABLES**

Greens and herbs must be in see-through plastic bags.

| RIBBONS   | 1ST | 2ND | 3RD |
|---|-----|-----|-----|
|   | \$6 | \$4 | \$3 |
| H-11 Cabbage (any) 1 head - trimmed for market                |     |     |     |
| H-12 Peppers, sweet (any variety/color) 3 specimens           |     |     |     |
| H-13 Peppers, hot (any) 5 specimens                           |     |     |     |
| H-14 Tomatoes, (any) ripe - 5 specimens                       |     |     |     |
| H-15 Tomatoes, (any) green - 5 specimens                      |     |     |     |
| H-16 Tomatoes, cherry tomatoes - 5 specimens                  |     |     |     |
| H-17 Pumpkins, best quality, any variety                      |     |     |     |
| H-18 Best Cushaw (single specimen)                            |     |     |     |
| H-19 Turnips (any) 5 specimens, stems & leaves removed        |     |     |     |
| H-20 Beets (any) 5 specimens – stems & leaves removed         |     |     |     |
| H-21 Lima beans (any) 10 specimens, in shell                  |     |     |     |
| H-22 String beans (any) 10 specimens                          |     |     |     |
| H-23 Field peas (10 pods)                                     |     |     |     |
| H-24 Okra (any) (10 specimens)                                |     |     |     |
| H-25 Squash, Summer (any) 3 specimens                         |     |     |     |
| H-26 Squash, Winter (any) 3 specimens                         |     |     |     |
| H-27 Greens, Mustard (3 leaves - in see-through plastic bag)  |     |     |     |
| H-28 Greens, Turnip (3 leaves - in see-through plastic bag)   |     |     |     |
| H-29 Greens, Spinach (3 leaves - in see-through plastic bag)  |     |     |     |
| H-30 Greens, Collards (3 leaves - in see-through plastic bag) |     |     |     |
| H-31 Watermelon, best quality                                 |     |     |     |
| H-32 Rhubarb - 6 stalks                                       |     |     |     |
| H-33 Nuts, Chestnuts (5 best)                                 |     |     |     |
| H-34 Nuts, Walnuts, black or white (5 best, out of husk)      |     |     |     |
| H-35 Indian corn (3 ears)                                     |     |     |     |
| H-36 Sweet potatoes (any) - 4 specimens                       |     |     |     |

Vegetables cont'd



- H-37 Irish potatoes (any) - 4 specimens
- H-38 Sunflower head
- H-39 Eggplant
- H-40 Basil (in see-through plastic bag)
- H-41 Rosemary (in see-through plastic bag)
- H-42 Oregano (in see-through plastic bag)
- H-43 Sage (in see-through plastic bag)
- H-44 Mint (in see-through plastic bag)
- H-45 Garlic
- H-46 Other vegetable/herb

#### ORNAMENTAL PLANTS

Judging will be on size and health of plant.

| RIBBONS | 1ST | 2ND | 3RD |
|---------|-----|-----|-----|
|         | \$6 | \$4 | \$3 |

Ferns, blooming plants, cactus plants, assorted mixed plants such as green gardens, terrariums-- or any other hanging plant. No cut flowers.

- H-47 Flowering plant
- H-48 Foliage plant

#### FRESH CUT FLOWERS

Judging will be on the variety, quality and artistic design of the fresh, cut flower arrangement. No artificial flowers, foliage, fruits or vegetables are permitted.

| RIBBONS | 1 <sup>ST</sup> | 2 <sup>ND</sup> | 3 <sup>RD</sup> |
|---------|-----------------|-----------------|-----------------|
|         | \$6             | \$4             | \$3             |

- H-49 Best fresh cut flower arrangement

#### Department K ARTS AND CRAFTS (See General Guidelines)

**Size limit: Articles are not to exceed 24" in either direction. Only amateur exhibitors may exhibit work. \*\*Cloverbuds will receive premiums for \*\*\*Leather-handmade, Decorated glass, Fudge-Cooked, Painting (acrylic or oil)\*\*\*. All art work of any kind must be matted or framed in some way in order to be displayed including youth exhibits.**

| RIBBONS | 1st | 2nd | 3rd |
|---------|-----|-----|-----|
|         | \$6 | \$4 | \$2 |

- |                               |                             |
|-------------------------------|-----------------------------|
| K-01 Basket-handmade reed     | K-05 Copper, enameling      |
| K-02 Beadwork                 | K-06 Copper, punched or cut |
| K-03 Birdhouse or bird feeder | K-07 Decorated glass***     |
| K-04 Candle, handmade         | K-08 Decoupage              |

|                      |
|----------------------|
| Arts & Crafts cont'd |
|----------------------|

**K-09 Doll, handmade**  
**K-10 Flowers, handmade**  
  
**K-11 Holiday Decoration, handmade**  
**K-12 Jewelry, handmade**  
**K-13 Lamp, handmade**  
**K-14 Painted Rocks**  
**K-15 Leather, handmade\*\*\***  
**K-16 Macramé**  
**K-17 Metal, handmade**  
**K-18 Painting, acrylic or oil\*\*\***  
**K-19 Painting, pastel or watercolor**  
**K-20 Photography, black & white**  
**K-21 Photography, color**  
**K-22 Pottery, handmade**  
**K-23 Crafts made from recycled products**  
**K-24 Sand art**  
**K-25 Soap, homemade**  
**K-26 Stained glass (must be glass)**  
**K-27 Stenciling**  
**K-28 Stuffed picture**  
**K-29 Stuffed toy, handmade**  
**K-30 Tie Dying**  
**K-31 Tin, punched or cut**  
**K-32 Tole painting**  
**K-33 Woodworking**

**K-34 Wreath**

### ARTWORK

**K-35 Collages**  
**K-36 Crayon/colored pencil/magic marker**  
**K-37 Graphic arts**  
**K-38 Drawings**  
**K-39 Most artistic mud pie (ages 5-8 only)**

### APPLE CRAFTS

**K-40 Apple Crafts**

### OTHER CRAFTS

**K-41 Handmade cards**  
**K-42 Scrapbooking pages**

### MODELS

**K-43 Cars**  
**K-44 Trucks**  
**K-45 Airplanes**  
**K-46 Rockets**  
**K-47 Clay models**  
**K-48 Lego models (must be in clear, enclosed container)**  
**K-49 Other Crafts**

## Department L FOOD CONSERVATION (See General Guidelines)

1. Use black felt-tip pen to mark year "2019" on jar lid.
2. All jars should be standard brand name pint, quart, 1 1/2 pint, or half-pint, with standard piece lid; clean, new and sealed. **PLEASE USE "NEW" RING WITH FLAT LID. (Make sure ring is on the jar with flat lid.)**
3. Jars should be **LABELED** near the bottom of the front giving **NAME OF PRODUCT. DO NOT INCLUDE NAME OF EXHIBITOR.**
4. All entries must have been prepared by the exhibitors between September, 2018-2019. **Exhibits that have been entered in a previous fair will be disqualified.**
5. Judges may open jars for tasting.
6. The right is reserved to destroy all products that have deteriorated.
7. All products must be processed according to recognized **\*\*safe methods found in the current edition of the USDA Complete Guide to Home Canning or the Ball Blue Book, or So Easy to Preserve (Cooperative Extension Georgia)**
8. All jars, except dried fruits and vegetables, must be labeled on the side of the jar as to content, processing method (pressure canner, boiling water bath, or drying method) and processing time. **ENTRIES WILL BE DISQUALIFIED IF NOT LABELED.**

|  |
|--|
| <p><b>Sample Label:</b><br/> <b>Contents: Green Beans</b><br/> <b>Processing method: Pressure Canner</b><br/> <b>Processing time: 25 minutes</b></p> |
|--|

**CANNED FRUITS**

**MUST BE PROCESSED IN BOILING WATER BATH OR PRESSURE CANNER.**

**Appearance:** Color - natural fruit or vegetable; syrup or liquid clear, free from seeds; well ripened, but not defective or overripe; appropriate size - graded and sorted; pack arrangements - best use of space within the jar, attractive but not time wasting fancy packs; as large a portion of solids to liquids as possible.

**Flavor:** Natural flavor should be preserved as much as possible; tender, yet not overcooked.

**RIBBONS AND PREMIUMS FOR ALL FOOD CONSERVATION CATEGORIES**

|                                  | 1st | 2nd | 3rd                          |
|----------------------------------|-----|-----|------------------------------|
|                                  | \$6 | \$4 | \$2                          |
| L-1 Apples (whole or sliced)     |     |     | L-7 Raspberries              |
| L-2 Applesauce                   |     |     | L-8 Peaches                  |
| L-3 Blackberries                 |     |     | L-9 Pears                    |
| L-4 Cherries                     |     |     | L-10 Figs                    |
| L-5 Cherries (whole)             |     |     | L-11 Grapes                  |
| L-6 Huckleberries or Blueberries |     |     | L-12 Pie filling (any fruit) |

**CANNED VEGETABLES**

**VEGETABLES MUST BE PROCESSED IN PRESSURE CANNER.**

**Appearance:** Color - natural fruit or vegetable; syrup or liquid clear, free from seeds; well-ripened, but not defective or overripe; appropriate size - graded and sorted; pack arrangements - best use of space within the jar; attractive but not time wasting fancy packs; as large a portion of solids to liquids as possible.

|  |   |
|--|---|
| L-14 Beans, dry (October, pinto, etc.) | L-25 Pimento pepper (pint or ½ pint only) |
| L-15 Beets                             |   |
| L-16 Beans (lima)                      | L-26 Pumpkin (cubes)                      |
| L-17 Beans (green)                     | L-28 Sweet potatoes                       |
| L-18 Whole green beans                 | L-29 Tomatoes                             |
| L-19 Carrot (whole or cut)             | L-31 Tomato puree or sauce                |
| L-20 Corn (whole kernel) (pints only)  | L-33 Greens                               |
| L-21 Corn (cream style) (pints only)   | L-34 Potatoes-white                       |
| L-22 Okra                              | L-35 Dilly beans                          |
| L-23 Peas, field                       | L-36 Pickled okra                         |
| L-24 Peas, green                       |   |

### PRESERVES

**Appearance:** Clear, and in some fruit, transparent, but not too dark; fruit should have original shape as nearly as possible; texture - tender but firm and plump; consistency - heavy, but not enough to crystallize; about one-third as much syrup as fruit.

**Flavor:** Natural fruit flavor should be preserved.

|      |        |      |                 |
|------|--------|------|-----------------|
| L-37 | Cherry | L-40 | Peach           |
| L-38 | Figs   | L-41 | Strawberry      |
| L-39 | Pear   | L-42 | Watermelon rind |

### JAMS, CONSERVES, MARMALADES AND BUTTERS

**Appearance:** Jams are made from crushed fruits, usually small ones, and cooked to a smooth, jell-like consistency. Butters are made from fruits that contain a large portion of the fleshy material without seeds and skins. **Flavor:** Natural fruit flavor.

|      |                             |      |                     |
|------|-----------------------------|------|---------------------|
| L-44 | Blackberry and dewberry jam | L-54 | Plum jam            |
| L-45 | Blueberry jam               | L-55 | Rhubarb jam         |
| L-46 | Citrus marmalade            | L-56 | Raspberry jam       |
| L-47 | Fig jam                     | L-57 | Strawberry jam      |
| L-48 | Cherry jam                  | L-58 | Strawberry conserve |
| L-49 | Grape jam                   | L-59 | Mixed fruit jam     |
| L-50 | Grape conserve or marmalade | L-60 | Apple butter        |
| L-51 | Peach conserve or marmalade | L-61 | Peach butter        |
| L-52 | Peach jam                   | L-62 | Pear butter         |
| L-53 | Pear jam                    |      |                     |

### JELLY

**Appearance:** Natural color; transparent and sparkling; no sign of crystallization; tender, breaks with distinct cleavage, angles hold shape - should not be syrupy, sticky or tough. **Flavor:** Natural fruit flavor.

|      |                        |      |                                |
|------|------------------------|------|--------------------------------|
| L-64 | Apple                  | L-69 | Pepper jelly                   |
| L-65 | Blackberry or dewberry | L-70 | Plum jelly                     |
| L-66 | Crabapple              | L-71 | Scuppernong or other Muscadine |
| L-67 | Grape                  | L-72 | Mixed fruit jelly              |
| L-68 | Pear jelly             | L-73 | Other, Jam, Jelly, Preserves   |

### JUICES AND KETCHUP

**Color:** Typical color of well-ripened tomatoes or fruit.

**Stability:** Little or no tendency to separate after standing 15 minutes. **Absence of Defects:** No particles of fiber, skin or seed. **Flavor:** Typical ripe tomato or fruit flavor.

|      |             |      |                |
|------|-------------|------|----------------|
| L-74 | Apple juice | L-76 | Tomato juice   |
| L-75 | Grape juice | L-77 | Tomato ketchup |

L-78 Blackberry juice

L-79 Other

**PICKLES, RELISHES, SAUCES****Appearance: Uniform size and shape; natural color, enough liquid to cover****Flavor: Natural flavor in fruit pickles, not over-spiced; firm texture, not tough or soft.**

|                                      |  |
|--------------------------------------|--|
| L-80 Beet pickle                     | L-93 Sauerkraut                                    |
| L-81 Bread 'n' butter pickle         | L-94 Mixed vegetable pickle<br>(cauliflower, etc.) |
| L-82 Chili sauce                     | L-95 Peppers, pickled                              |
| L-83 Chow Chow                       | L-96 Squash pickles                                |
| L-84 Corn relish                     | L-97 Pickle relish                                 |
| L-85 Cucumber dill pickle, whole     | L-98 Watermelon rind pickle                        |
| L-86 Cucumber dill pickle, sliced    | L-99 Pickled bean                                  |
| L-87 Cucumber pickle (sour, whole)   | L-100 Mustard relish                               |
| L-88 Cucumber pickle (sweet, whole)  | L-101 Squash relish                                |
| L-89 Cucumber pickle (sour, sliced)  | L-102 Other pickles and relishes                   |
| L-90 Cucumber pickle (sweet, sliced) | L-103 Sauces                                       |
| L-91 Peach or pear pickle            | L-104 Salsa  |
| L-92 Pepper relish                   |  |

**DRIED FRUITS AND VEGETABLES**

Must be in glass jar, plastic bags not accepted.

|                           |                              |
|---------------------------|------------------------------|
| L-105 Dried apples        | L-109 Dried peppers          |
| L-106 Dried peaches       | L-110 Dried other vegetables |
| L-107 Dried fruits, other | L-111 Dried herbs            |
| L-108 Dried beans         |                              |

**Department M**  
**BEES AND HONEY**  
 (See General Guidelines)

| <b>RIBBONS</b> | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|----------------|------------|------------|------------|
|                | <b>\$7</b> | <b>\$6</b> | <b>\$5</b> |

|     |  |
|-----|--|
| M-1 | Bulk comb honey, light (1 jar not less than 14 oz.)                  |
| M-2 | Bulk comb honey, dark (1 jar not less than 14 oz.)                   |
| M-3 | Extracted honey, light (1 jar not less than 14 oz.)                  |
| M-4 | Extracted honey, dark (1 jar not less than 14 oz.)                   |
| M-5 | Beeswax (not less than 5 lbs.) in shapes commonly sold by beekeepers |
| M-6 | Molasses (quart)   |

**Department N**  
**NEEDLECRAFT**  
(See General Guidelines)

|                |            |            |            |
|----------------|------------|------------|------------|
| <b>RIBBONS</b> | <b>1ST</b> | <b>2ND</b> | <b>3RD</b> |
|                | <b>\$6</b> | <b>\$4</b> | <b>\$3</b> |

**CANDLEWICKING**

- N-01 Pillow
- N-02 Quilt or bedspread
- N-03 Afghan

**CROCHET**

- N-04 Baby Afghan
- N-05 Baby Clothing
- N-06 Rug (not over 36" x 38")
- N-07 Stole, cape or poncho
- N-08 Sweater
- N-09 Tablecloth
- N-10 Crochet, pillow
- N-11 Crochet, collar
- N-12 Crochet, toy

**CROSS-STITCH**

- N-13 Bread box
- N-14 Christmas ornament
- N-15 Picture
- N-16 Pillow
- N-17 Place mats or tablecloths
- N-18 Quilt, bedspread or afghan
- N-19 Sampler
- N-20 Tray

**EMBROIDERY**

- N-21 Napkins or placemats
- N-22 Picture
- N-23 Pillow
- N-24 Pillowcases
- N-25 Quilt
- N-26 Sampler

- N-27 Tablecloths

- N-28 Towel

**HAND OR LOOM WEAVING**

- N-29 Needleweaving
- N-30 Placemats or hotmats
- N-31 Wall hanging

**KNITTING**

- N-32 Afghan
- N-33 Cape
- N-34 Hat
- N-35 House shoes
- N-36 Mittens
- N-37 Stole, shawl, cape or poncho
- N-38 Sweater, adults
- N-39 Sweater, child
- N-40 Vest

**MISCELLANEOUS NEEDLEWORK**

- N-41 Battenburg lace
- N-42 Afghan
- N-43 Belts
- N-44 Pillow, appliqué
- N-45 Quilt, appliqué
- N-46 Quilt, lap quilted
- N-47 Quilt, patchwork
- N-48 Quilt, miscellaneous
- N-49 Rug, braided (not over 48" x 48")
- N-50 Rug, latch hooked (not over 48"x48")
- N-51 Smocking
- N-52 Tatting
- N-53 Tote bag
- N-54 Miscellaneous

**Department 0**  
**CLOTHING**  
(See General Guidelines)

**SEWING DIVISION** – Please provide hanger

**JUDGING WILL BE BASED ON THE FOLLOWING:**

**GENERAL APPEARANCE** - Design (suitability for material used, pleasing, interesting); Color combination; Originality; Texture combination; Cleanliness; pressing

**FABRIC WORKMANSHIP** - Cut on correct grain of material; choice and neatness of seams; hems and finishes; uniformity of seams, hems and finishes; perfection of stitches.

**ECONOMIC ASPECT** - Cost of upkeep in relation to value of garment; value of garment in relation to cost in time and money.

**PERSONALIZED LABELS SHOULD BE COVERED WITH MASKING TAPE.**

| RIBBONS                | 1ST | 2ND | 3RD                |
|------------------------|-----|-----|--------------------|
|                        | \$6 | \$4 | \$2                |
| 0-1 Apron              |     |     | 0-13 Slacks        |
| 0-2 Jacket or blazer   |     |     | 0-14 Suit          |
| 0-3 Blouse             |     |     | 0-15 Shirt         |
| 0-4 Coat               |     |     | 0-16 Vest          |
| 0-5 Dress              |     |     | 0-17 Miscellaneous |
| 0-6 Jumper             |     |     |                    |
| 0-7 Sleepwear          |     |     |                    |
| 0-8 Jumpsuit           |     |     |                    |
| 0-9 Shorts             |     |     |                    |
| 0-10 Robe or housecoat |     |     |                    |
| 0-11 Skirt             |     |     |                    |
| 0-12 Handbag           |     |     |                    |

**DECORATED CLOTHING**

|                    |
|--------------------|
| 0-18 T-shirts      |
| 0-19 Sweatshirts   |
| 0-20 Vest          |
| 0-21 Miscellaneous |

**Department P**  
**CULINARY**  
(See General Guidelines)

**ALL CULINARY EXHIBITS BECOME THE PROPERTY OF THE FAIR.**

**BREAD**

| RIBBONS | 1ST | 2ND | 3RD |
|---------|-----|-----|-----|
|         | \$6 | \$4 | \$3 |

**NO BREADS FROM COMMERCIAL MIXES WILL BE ACCEPTED.**

**Appearance:** Has even, golden brown color and good shape. Looks tender and good. **Texture:** Fine even grain, small thin cell walls, light for size, crisp crust. **Crumb:** Creamy white color, slightly moist, light and elastic, tender. **Flavor:** Good well blended flavor, pleasing.

- P-1 Bread (loaf) yeast with white flour
- P-2 Bread (loaf) other yeast with graham, whole wheat, rye flour or other
- P-3 Corn Bread (1/2 cake)
- P-4 Rolls, yeast with white flour (4 rolls)

Culinary cont'd

- P-5 Coffee Cake or Tea Ring - yeast (9" or less/half cake)
- P-6 Quick breads-loaf such as banana, nut, cranberry, pumpkin, etc.
- P-7 Biscuits (baking powder) (4)
- P-8 Muffins (4 plain)
- P-9 Muffins (4 corn meal)
- P-10 Cheese Straws (6)
- P-11 Open Class Muffins (4)
- P-12 Fried Pies (2)

### CAKES

#### TUBE OR LOAF CAKES - BRING ONLY 1/4 CAKE

| RIBBONS | 1ST  | 2ND | 3RD |
|---------|------|-----|-----|
|         | \$10 | \$7 | \$5 |

1. No cakes from cake mixes accepted.
2. Cakes should be placed on a piece of heavy cardboard 6" X 10", which has been covered with foil. Cakes must be inside large plastic bag or covered with plastic wrap.
3. Due to storage conditions, the fair cannot accept cakes or icings that need refrigeration.
4. Eggs used in icings must be cooked.
5. The fair reserves the right to disqualify any cake that does not appear to be of good quality.
6. **BRING ONLY 1/4 OF CAKE FOR JUDGING AND DISPLAY. WHOLE CAKES NOT ACCEPTED.**
7. **All products must be made by the exhibitor.**

- P-13 Pound Cake (un-iced)
- P-14 Flavored Pound Cake (lemon, orange, etc.)
- P-15 Chocolate Pound Cake (un-iced)
- P-16 Sour Cream Pound Cake

### LAYER CAKES

#### 2 OR 3 LAYERS (BRING ONLY 1/4 CAKE)

| RIBBONS | 1ST  | 2ND | 3RD |
|---------|------|-----|-----|
|         | \$10 | \$7 | \$5 |

- P-17 Plain Cake (any icing)
- P-18 Coconut Layer Cake
- P-19 Chocolate Cake (any type)
- P-20 German Chocolate
- P-21 Red Velvet Cake, Iced
- P-22 Carrot Cake, Iced
- P-23 Devil's Food Cake, Iced



**OTHER CAKES**

Culinary cont'd

(1/4 CAKE)

| RIBBONS | 1ST  | 2ND | 3RD |
|---------|------|-----|-----|
|         | \$10 | \$7 | \$5 |

|      |                     |      |                    |
|------|---------------------|------|--------------------|
| P-24 | Angel Food Cake     | P-28 | Cupcakes, Iced (4) |
| P-25 | Sheet Cake          | P-29 | Bundt Cake         |
| P-26 | Gingerbread         | P-30 | Open Class         |
| P-27 | Cupcakes, Plain (4) |      |                    |

**COOKIES**

| RIBBONS | 1ST | 2ND | 3RD |
|---------|-----|-----|-----|
|         | \$6 | \$4 | \$3 |

P-31 Cookies, drop (must enter 4)  
 P-32 Cookies, ice box (must enter 4)  
 P-33 Cookies, bar or cooked in sheet, cut into strips (must enter 4)  
 P-34 Cookies, shaped with cookie press (must enter 4)  
 P-35 Cookies, rolled (must enter 4) \*\*  
 P-36 Brownies (4)

**CANDY**

Must enter 6 pieces.

\*\*Cloverbuds will receive premiums for Fudge, Cooked.

| RIBBONS | 1ST | 2ND | 3RD |
|---------|-----|-----|-----|
|         | \$6 | \$4 | \$3 |

|      |                  |      |                   |
|------|------------------|------|-------------------|
| P-37 | Fudge, Cooked*** | P-39 | Peanut Brittle    |
| P-38 | Mints, molded    | P-40 | Hand-dipped Candy |

**DEPARTMENT Y**  
**YOUTH DIVISION**

Open to any youth age 5-18. May enter any category of the fair but will compete only in Youth Division. **Anyone entering exhibits ages 5-8 will receive a participation ribbon only except in the categories of Leather-handmade, Decorated glass, Fudge-Cooked and Painting (acrylic or oil).**

**Age Categories**

Y-1 = Age 5 - 8 Years (Participation Ribbons Only)

Y-2 = Age 9 -13 Years

Y-3 = Age 14-19 Years

Y-4 = Organized youth clubs (i.e. Girl Scouts, 4-H, FFA, etc.)

## Wilkes County Agricultural Fair

### Hay Bale Decorating Contest

#### Rules and Regulations:

1. Open to any non-profit group, club, or youth organization in Wilkes County.
2. Groups must pre-register by **Monday, September 2<sup>nd</sup>, 2019**, to reserve your hay bale.
3. Bales should be designed to reflect the 2019 Wilkes Ag Fair theme:  
**“Country Pride, County Wide”**
4. Completed hay bales should have signage with theme. **EXAMPLE: Country Pride, County Wide.** Hay bales not reflecting the **2019** theme will be disqualified.
5. The Wilkes Agricultural Fair will provide a round bale for each participating group to decorate, you may bring up to 4 additional small bales to use in the exhibit.
6. Hay bales will be placed throughout the fairgrounds and midway, first come basis.
7. Bales may be decorated between 2:00-5:00 pm Sunday, Sept. 8, and 9:00 am-12 pm on Monday, September 9. Entries will be judged at 12:00 pm on Monday, September 9, 2019. **Hay-bale decorations are required to remain up the entire length of the fair. Bales taken down before Saturday, September 14, 2019 will forfeit their premium.**
8. Bales should be decorated with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed – this includes people rolled up inside a bale with feet or head sticking out.
9. Bales can be placed lying on their side, this is your choice. Please specify position of bale on entry form. If you will be providing a maximum of 4 additional square bales, please list on entry form.
10. Decorations must be weather and wind-proof.
11. Paint may NOT be applied to the hay bale or grass.
12. **NO** commercial or Political party signs of any kind are allowed. After judging, signs will be placed to identify the organizations that designed the hay bales.
13. All premium checks must be written to the organization.
14. Hay bales will be separated and judged by youth division and adult division.

#### Premiums:

|                 |                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
| \$100           | \$75            | \$50            | \$25            | \$15            |



Wilkes County Agricultural Fair

HAY BALE DECORATING CONTEST

ENTRY Form

Entry Deadline: Friday, September 2, 2019  
to Wilkes Cooperative Extension

416 Executive Drive, Suite B,  
Wilkesboro, NC 28697  
Fax: (336) 651-7516 Phone: (336) 651-7330  
Email: wdgreene@ncsu.edu

Group / Organization Name: \_\_\_\_\_

Group Contact Person: \_\_\_\_\_

Youth Division (5-18 years) \_\_\_\_\_ Adult Division \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Hay Bale Placement preference:  \_\_\_\_\_  \_\_\_\_\_

Plan to use additional square bales? Yes # \_\_\_\_\_ No # \_\_\_\_\_  
(participant must provide)

Organization Name as it should appear on display:  
\_\_\_\_\_

**Hay-bale decorations are required to remain up the entire length of the fair. Bales taken down before Saturday, September 14<sup>th</sup>, 2019, will forfeit their premium.**

**Hay-bales not reflecting the 2019 theme will be disqualified.**

## EXHIBITOR ENTRY FORM

Wilkes Agricultural Fair

P.O. Box 264

NORTH WILKESBORO, NORTH CAROLINA 28659

*A North Wilkesboro Rotary Club Project*

Please enter the following article(s) for me in accordance with the rules and regulations contained in your fair catalog for the current year.

**REQUIRED:** Indicate age \_\_\_\_ (Adult) \_\_\_\_ (5-8 yrs.) \_\_\_\_ (9-13 yrs.) \_\_\_\_ (14-19 yrs.)

|                 |
|-----------------|
| Exhibitor's No. |
|-----------------|

Name \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address \_\_\_\_\_

P/O Address \_\_\_\_\_

### Please Note!

- Pre-registrations are due by Wednesday, September 4<sup>th</sup> at 12:00 pm.
- Take in for exhibits will be on Sunday, September 8, from 2 pm to 4:30 pm , **for any exhibitor who has not pre-registered, those who have pre-registered may continue to bring items until 5pm.**
- Exhibitors will be limited to **40** items total that can be entered in the fair
- Youth exhibitors ages 5 to 8 years old will be awarded participation ribbons only—no premiums will be given for this age category except where noted.

**\*\*\*\*Neither the North Wilkesboro Rotary Club nor Wilkes Cooperative Extension will be responsible for any exhibit entries and/or any premiums not picked up on Sunday, September 15<sup>th</sup>, from 1 to 3 p.m. Entries not picked up on Sunday, September 15<sup>th</sup>, 2019, will become the property of the Rotary Club. \*\*\*\*Premiums not picked up by Sunday, September 15<sup>th</sup>, 2019 will be donated to the Wilkes Cooperative Extension.\*\*\*\***



